

# Volunteerism at Steppingstone School

ADMIN:REGISTRATION PACKET:2023-2024:Reg 23 - Volunteers & SPARC (print on BACK of BLUE Emergency/Parent Permission)

## SPARC

(Steppingstone Parent Advocacy Resource Coalition)

**STUDENT NAME:** \_\_\_\_\_

**FIELD TRIP DRIVERS:** Watch for FIELD TRIPS in your weekly electronic NEWSLETTER. Adults who plan to drive for any Steppingstone function must sign\* the following statement and provide driver information for our insurance company:

\_\_\_\_\_ I would like to drive for Field Trips

\_\_\_\_\_ I have not been convicted of any moving violations in the past five (5) years.

NAME \_\_\_\_\_ MI LICENSE # \_\_\_\_\_

AUTO INSURANCE CO \_\_\_\_\_ POLICY # \_\_\_\_\_

\* SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

NAME \_\_\_\_\_ MI LICENSE # \_\_\_\_\_

AUTO INSURANCE CO \_\_\_\_\_ POLICY # \_\_\_\_\_

\* SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**VOLUNTEER ASSISTANCE:** I would like to volunteer to organize or assist with the following ...

\_\_\_\_\_ VIDEOTAPING                      \_\_\_\_\_ PHOTOGRAPHY                      \_\_\_\_\_ Join SPARC Steering Committee  
\_\_\_\_\_ Event SETUP/CLEANUP                      \_\_\_\_\_ MAILINGS                      \_\_\_\_\_ ANNUAL GIVING  
\_\_\_\_\_ Community Events such as Plymouth Fall Fest, Pumpkin Palooza, Scarecrows in the Park, etc.

**ADVOCACY:** I can help advocate for the school in the following way(s) ...

\_\_\_\_\_ Attend CHAMBER Mtgs                      \_\_\_\_\_ Assist with SPARClers (Parent Seminar Series)  
\_\_\_\_\_ Write TESTIMONIALS for Website                      \_\_\_\_\_ Post Events on SOCIAL MEDIA such as Facebook  
\_\_\_\_\_ DISTRIBUTE PROMOTIONAL MATERIALS at Libraries, Bookstores, Pre-schools, Pediatricians, Psychologists,  
Realtors and other sites likely to be visited by parents

**AUCTION:** I can help with our only fund-raiser in the following way(s) ...

\_\_\_\_\_ Secure DONATIONS and/or SPONSORSHIPS                      \_\_\_\_\_ SETUP and/or CLEANUP  
\_\_\_\_\_ Obtain Keepsake Catalogue ADS                      \_\_\_\_\_ Join the STEERING COMMITTEE  
\_\_\_\_\_ Prep and/or Wrap Baskets & Other Donations

**OTHER:** Additional way/s I can help \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\* \* \* \* \*

### **PUBLICATION OF CLASS LIST & STUDENT DIRECTORY**

Participation in this publication is voluntary; therefore, you will NOT be included unless you sign the following statement:

***"I would like the following information published in a Steppingstone Directory Listing:"***

\_\_\_\_\_ Child's name and age                      \_\_\_\_\_ Parents' names                      \_\_\_\_\_ Cell phone

**Signature of Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_